

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT **6:00** **P.M.**

ON **Wednesday, June 23, 2021**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**

**600 FRANKLIN STREET,
WHITMAN**

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)  EXEC. ASST. TO SUPT.

(Signature & Title)

(for) **WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(Title of board, committee, commission, etc.)

Date **June 16, 2021**

Members of the public will have physical access to this meeting. A live broadcast of the meeting is available via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast).

AGENDA

Pledge of Allegiance

Moment of Silence

- I. Unfinished Business
 - a. WHRSD Strategic Plan Working Group
 - i. Brainstorming and Sharing Discussion

ADJOURNMENT

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted by WHRSD clerk 06-16-2021 at 4:30 PM for SC meeting 06-23-2021